



NON-MTA MEMBER - REGISTRATION

<p>Non-MTA Member invited to join in the Booth of a MTA Member \$75 each</p> <p><i>First year only - must join MTA to participate in the future or pay higher non-member registration fees. This does not apply to past attendees or past MTA Associate Members.</i></p>	Name:	Company:
	Address:	City/State/Zip:
	Phone:	Email:
	Name:	Company:
	Address:	City/State/Zip:
	Phone:	Email:

<p>Non-MTA Member wishing to attend but NOT exhibit \$500 – 1st Person \$100 – Additional Same Company Representative</p> <p><i>Note – this fee will also apply to all walk-in non-members registrations.</i></p>	Name:	Company:
	Address:	City/State/Zip:
	Phone:	Email:
	Name:	Company:
	Address:	City/State/Zip:
	Phone:	Email:

CO-SPONSORSHIP

Sponsors are acknowledged both in the Showcase Program, Announcements and in Signage. We welcome your support in any of these events.

Coffee Breaks \$250	Continental Breakfast \$300	Lunch \$400	Hospitality Hour \$500



CUSTOMIZE YOUR BOOTH

Booth sizes are approximately 10' wide by 8' deep. Each booth registration includes pipe and draping, one four, six, or eight foot skirted table, two chairs, a garbage can and a display sign. Additional tables and chairs are available at an additional fee. Also included in the registration price is one 110V electrical outlet and one wireless internet access code (one access code per booth; additional access codes are available at an additional fee of \$35 each, payable at the Showcase). Draping colors this year are black, hunter green & silver.

Mark all that apply:

Electrical Outlet 110V (Complimentary)	Electrical Outlet 220V \$25 each	Wireless Internet (Complimentary)	Transformer \$175 per item/ per day	No Table (Complimentary)	4 Foot Skirted Table (Complimentary)	6 Foot Skirted Table (Complimentary)	8 Foot Skirted Table (Complimentary)	Additional Skirted Table indicate 4', 6' or 8' \$15 each	Additional Chair \$2 each

BOOTH NUMBER(S) SELECTION

List preferred booth. Selections are based on first-come, first-served basis to those exhibitors **PAID IN FULL**
(booth numbers 40-41, 45-46, 53-54, 58-59 are pre-reserved).

List 1 st Choice	List 2 nd Choice	List 3 rd Choice

LIST all exhibitors you would like to be near: _____

LIST all exhibitors/competitors that you'd like NOT to be near: _____

Every effort will be made to accommodate these booth requests but booths are assigned based on timing of reservation and those who have **PAID IN FULL** their registration fees.



POWER POINT PRESENTATION & SHOWCASE PROGRAM

Only MTA Associate Members with a paid registration are entitled to a PowerPoint slide which will project on a wide screen and will run throughout the Showcase. Each member slide will include: company name & logo, brief company description, booth number and attendees (this information will also be included in the Showcase Program and booth location will be identified on the floor plan).

Please use last year's slide: YES NO

If authorizing MTA to use last year's slide, MTA will update both booth number and participants. If you are a new participant or have other changes, please email your new information in either a .PDF or .gif format to: ajoki@telecomassn.org **NO LATER THAN November 15.**

DOOR PRIZES

All door prizes are donated by the exhibitors. Drawings take place at the end of the Showcase on day 2 for the Telco attendees.

We would like to donate a door prize: YES NO

CANCELLATION POLICY

Company substitutes of attendees are acceptable. Fees collected are non-refundable except in extenuating circumstances, which will be determined by MTA. NO refunds will be made **AFTER** November 17 without documentation of a medical emergency or flight cancellation by the airline. A \$25.00 fee, plus any applicable bank charges, will be charged for any checks or credit cards returned unpaid.



PAYMENT INFORMATION

<p>Option I Credit Card</p>	<p>For those securing their registration with American Express, VISA or MasterCard, please FAX your registration form to MTA (406) 442-8243. Once registration has been received by MTA, an Email acknowledgement will be sent to the contact person listed on the registration form.</p> <p>Please provide the following information & write clearly:</p> <p>Credit Card Type: _____ Credit Card # _____ Amount: _____</p> <p>Card Verification Code: 3 digits for Visa & MasterCard _____ Expiration Date: _____ 4 digits for American Express _____ Expiration Date: _____</p> <p>Full Name as it Appears on the Card: _____</p> <p>Full Address of Cardholder: _____</p> <p>Signature Authorization: _____</p>
<p>Option II Check</p>	<p>Enclosed is a check in the amount of \$ _____</p> <p>Payment must be received by MTA BEFORE a booth will be assigned or reserved. For faster delivery & processing we recommend that you send your registration & payment via overnight freight. Once payment has been received by MTA, an Email acknowledgement will be sent to the contact person listed on the registration form.</p>

STATEMENT AGREEMENT

"I have read the enclosed Exhibitor Guidelines and accept the terms and conditions for exhibiting at the 29th Annual MTA Showcase. I am responsible for all payments which cover all fees that I have indicated on the registration form. **I understand that NO booth will be assigned or reserved until these fees have been PAID IN FULL.** I understand that I may be assessed additional fees for added services (i.e. extra desired equipment, packages and/or freight shipped directly to the Holiday Inn Grand Montana) and these fees are payable to MTA by 12/31/10. I acknowledge that MTA does not allow the hosting and/or sponsoring of meetings/receptions, etc. at any time during MTA's Showcase activities, meetings or events as published in the Showcase Program without prior approval from MTA. I acknowledge that MTA reserves the right to rearrange the floor plan or relocate exhibit space as needed."

Signed: _____

Date: _____

Fax signed & completed form to MTA
Or
scan signed & completed form and email to Angela Joki